



ISSUE NO: 63 - 20th November 2021

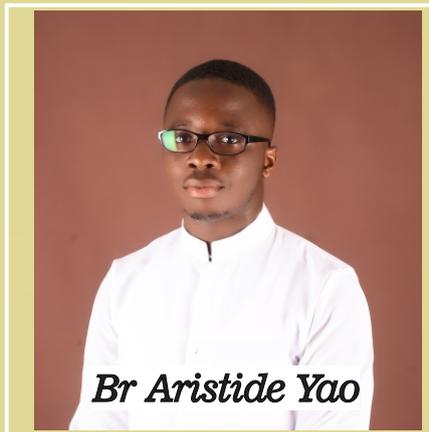
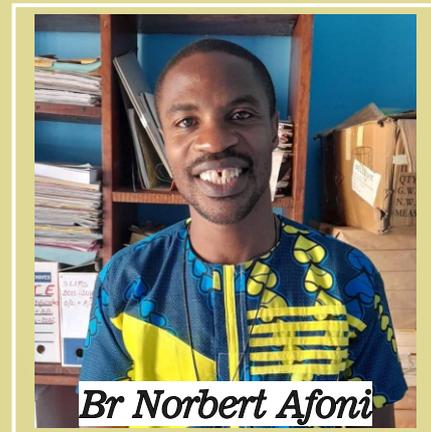
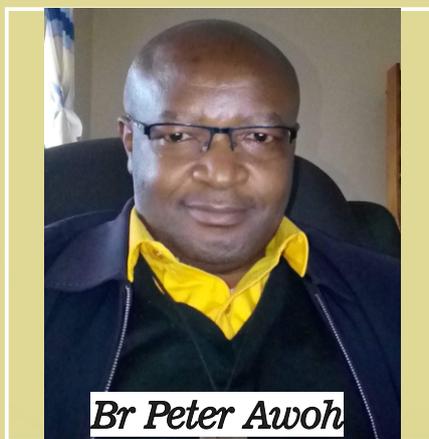
NEWS BULLETIN

CAMEROON * GHANA * CÔTE D'IVOIRE * LIBERIA * TCHAD

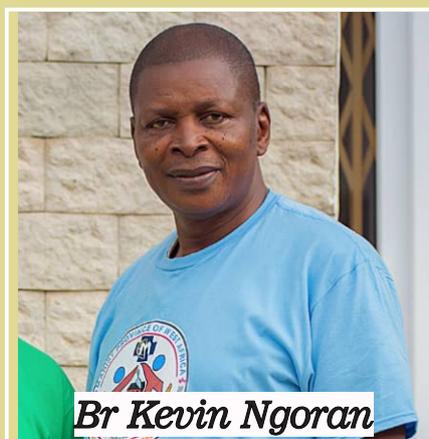
MARIST PROVINCE OF WEST AFRICA

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PROVINCE NEWS BULLETIN TEAM 2021 - 2022



From the desk of the Provincial

With Mary, let us journey together on the road of our new beginning.



We are beginning the Marist Province of West Africa in very difficult times. This has come with some anxiety among us. For instance, the impact of the global pandemic, the unending socio-political crisis in Cameroon, limited financial resources and our schools as the only source of sustenance is a big cause of concern, to say the least.

Nevertheless, we rely and trust on the provident God for, "if the Lord does not build the house, in vain do the builders labour" (Ps 127:1).

We equally trust on the intercessory role of Mary, our Good Mother,

during these very difficult moments of our transition. She always does everything for us, and we will trust in her always especially in this time of difficulty and anxiety. Mary, our Good Mother, is always close to us and journeys with us. Dying on the Cross, Jesus gave Mary to humanity as our mother saying, "Behold, your mother!" (Jn 19:27). From this moment she became the mother of all Christians, and for us, Our Good Mother. Our Good Mother is always close by and concerned about the welfare of her children. For instance, at the time when the faith of the disciples waned or tested by uncertainties, Mary was always there to give hope and joy to them. During the wedding feast at Cana, she turned hopelessness into joy for both the couples and the wedding guests. When she heard of the good news that her cousin, Elizabeth, was with child, she went in haste to assist her. Mary, our Good Mother, will encourage, strengthen and guide us through our own uncertainties, difficulties and desires as we traverse our new status as a Province. She constantly walks with us on this journey and discreetly sheds light upon all that is unfolding. Hence, let us allow our Good Mother to shape and inspire us on this our new path. We are reminded that, "without Mary we are nothing, and with Mary we have everything because she always has her adorable son within her arms or in her heart" (RoL #28). Mary, Our Good Mother, goes before us and continually strengthens us in faith, in our vocation and in our mission. She collaborated with her son in his mission, she will collaborate with us in the mission of her son. Let us continue to have recourse to her for our needs and the needs of our Province. We are all aware that the needs of our province are many and could only be accomplished with one heart and one mind.

It is evident that a vast majority of us are not aware of the economic reality or status of our Province. During this year's canonical visits to the Brothers and Communities, I have decided to use the opportunity to augment what the Province Bursar is doing so that we will all understand our reality.

In this way, we can journey together to accomplish our shared mission with the children and young people in schools and in society. Let us then entrust our vocation, our journey, our mission, and our Province to her maternal care. We equally entrust and request her intercessory prayers for the desires of our Province, for perseverance of Brothers and good health and wisdom for our Provincial Councillors and for teamwork of all in the Province.

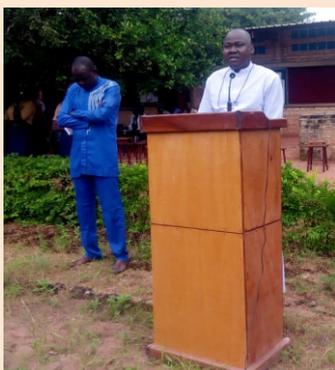
Marie, notre Bonne Mère, priez pour nous!

Br Cyprian Gandebo
Provincial

Launching of the new academic year (Tchad)

Lycée Collège Marie Ké Tal (Koumra - Tchad) launched the new academic year 2021 - 2022 on 4 October 2021 in the presence of some parents, the staff and the students. Br Alfred, the headmaster, in his speech welcomed back all the students from their holidays and he advised them to be hardworking students in order to achieve their goals and objectives in life. He urged them to abide by all the rules and regulations of the school to have a smooth and successful academic year. The students were happy to be back to school and the day ended in a wonderful and colorful way.

Br Alfred N. Samedi



Br Alfred addressing the assembly



Some staff members of Lycée Collège Marie Ké Tal



Reception Ceremony of Postulants



The 5 Postulants during the mass

God has blessed our new province once more this year with five able young men who have come to start their pre-novitiate formation in the Postulancy Community at Ahwiren. These young men have come from three countries of our province: Ghana, Cameroon and Côte d'Ivoire. On the 5th of October, they were given a colourful reception into the Postulancy Community. The reception ceremony started with the Holy mass in which the chief celebrant encouraged the postulants to be humble, simple and obedient to their formators so that they will successfully go through their formation program. The presence of our Brothers and novices from the novitiate as well as Odeneho Kwadaso community was a motivation for our postulants. It is our prayer that next year God may bless us with many dedicated young men from all the countries of our province.

Br Divine Sebeey

The Marist Pedagogy in Psychological Lens (Fourth Input)

Kindly take a moment and gracefully walk down memory lane. You would probably notice a unique love that you gratuitously experienced with a significant person in your life. I guess the mere thought of the scene refreshes the sweet sensation it left with you. You can stay with this pleasant emotion for some time to relish it. Now, you would agree with me that you easily gravitate toward it. This is how we 'bless' our children when we engage them in a cordial and loving relationship. Aware of this, our holy founder unequivocally invites us to love them. Love attracts, it repairs and makes all things beautiful.

If a teacher (a Marist Brother) projects warmth and acceptance to young people in school, there are several great benefits. Not only does it promote high self-esteem, identity exploration and achievement, but it also stimulates prosocial behaviour, and more positive teacher-pupil communication (Laura & Adena). This is because the recipients internalize the loving bond already created by the significant figure and forms their basis for judging the world around them. This makes Rollo May's definition that love is to delight in the presence of the other person and to affirm that person's value and development as much as one's own, more meaningful. Children who enjoy teachers' love begin to accept themselves and accept others, radiate love because they possess it, and can venture into other relationships because they feel competent in doing so. Again, children feel safe to explore in an environment where they feel loved. The positive energy they gain from being loved sets aside shyness, fear, and anxiety that block their psychological growth. Additionally, it fills them with self-confidence, self-worth and trust. They see teachers as good wishers who

seek their flourishing. In this thriving milieu, young people readily seek help from their teachers, willingly express themselves, play and make fun. All contribute immensely to both their mental and physical health. In her study of how teachers show love in the classroom, Mary Dennis accurately observed that "A growing number of researchers believe that caring is both essential for school success and the key to students' ability to learn". It should be noted that the writer used caring and loving interchangeably. Dennis draws our attention to two pertinent issues. When a teacher shows warmth and love to their children, it contributes to institutional success. Besides, it stimulates learners' ability to give off their best. Loving kids works wonders. Thus Dennis remarks, "Teacherly love is simply too important a topic to overlook".

Many psychologists agree that loving your job is an overall productive booster. Since the learner is the object of the teacher's concern, he must necessarily love him if he indeed loves his work. Over and above the reasons that the experts offer, our pious founder, Marcellin has this beautiful explanation. He said, "When one loves them [his work], one does more for them, one does better, with less difficulty and greater success". You may now appreciate that loving the children in your care has multi-facet benefits. It is as beneficial to the givers, the recipients as to the institution in which both engage the educational transaction. Take Marcellin by his words and try out his golden instruction. No doubt, sooner than later these benefits will manifest in your school and among the children you have jealously guided. In the next edition, we shall carefully deal with the second half of the golden rule – love them equally.

Br Eric Kramo

My experience in MIC and MIUC

I am Br Jules Maurice Kouassi, a first year student Brother at Marist International University College in Nairobi (MIUC). I would like to share my two-month experience right from the day I joined MIC (Marist International Centre) both at academic and community levels. Upon my arrival on August 12, 2021, I was warmly welcomed in Lavalla fraternity as a new member. Thirty-Five in number this year, we the first year Brothers went through a series of welcome and orientation programs, starting from the various fraternities to the larger community, not forgetting the commissions to which we were assigned. I really appreciate the efforts our seniors put into preparation towards our coming so that we might feel at home. They are always ready and available to give us orientation whether at personal or group level. I really enjoy the cultural diversity I found here. Indeed, from different Administrative Units and Countries, we blend as one; we learn from one another and share the richness of our differences.

At the level of MIUC, we registered as students and we were welcomed. We started classes on September 6, 2021. Until now, everything is moving well by God's grace. Actually, I think personal experience is always different from stories heard. In fact, before coming here, I have heard that there is no time in MIC due to the pace of activities. However, the truth is that there is time everywhere. Since God has granted everybody 24 hours a day, it means there is time. It is just a matter of planning. Planning in terms of priorities. With God at the centre, life will always be sweet. This is my experience after three months of stay in MIC Community. Thanks and God bless us all

Br Jules Kouassi



Br Jules Kouassi in Cultural attires



Unity in diversity



Our first year brothers in MIC

St Albert's College BAFUT re - opens

The Socio-political crises in the English speaking regions of Cameroon which started in November 2016, left many institutions of learning vulnerable as parents had no choice than to withdraw their children from them for fear of insecurity. St. Albert's Comprehensive college was one of the affected learning institutions. Both the Brothers and the students had to leave the campus for safety.

Thursday 2nd September 2021 marked the day the brothers arrived back at St. Albert's comprehensive college community. The arrival of Brothers in Bafut was a sign of hope to the children of Bafut who have been longing to go to school. It was also the beginning of rebuilding the community, the school, our mission, the relationship with the church and local community of Bafut. This process of rebuilding started immediately after the arrival of the brothers which by mounting of the new electricity meter that got burnt even though there is no hope of getting electricity soon. There was also cleaning of the rooms in the community and the surroundings, cleaning of the classrooms and offices in preparation for school resumption.

It was on the 7th of September 2021 that we reopened our doors to begin the academic year 2021 - 2022. Many students started streaming into the campus with lots of joy and happiness. They were full of joy because this was a sign of hope that they will get good and quality education.

The Principal, Br. Ivo in his opening remarks during the first academic assembly reminded everyone that St Albert's Comprehensive College has resumed for both day and boarding students. He encouraged teachers

and learners to be committed in every task given to them.

Despite the series of lockdowns since the resumption of the academic year, learning has been taking place with the help of brothers and few teaching staff.

As far as community life is concerned, brothers have made the community a welcoming environment and a home of light where everyone feel at home. We continue praying for the end of the socio-political crises in the North West and South West Regions of Cameroon.

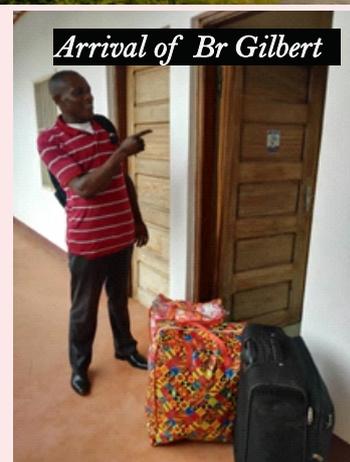
Br Cylas Yenwong



Students of St. Albert Bafut during the first Academic Assembly in campus



Installation of electricity



Arrival of Br Gilbert



Br Simon's visit to Bafut

WASSCE at Shirley Kolmer

Two months ago, there was a mysterious sinking of the Liberian made vessel, the Niko Ivanka. The incident took place on July 17, 2021 and the vessel was carrying exam materials by the perilous Atlantic Ocean, since our roads are very deplorable in this part of West Africa. Our senior students began the writing of the West African Secondary Schools Certificate Exams (WASSCE) on September 10, 2021 and finished on September 30, 2021. They are now awaiting their results some time in December. The WASSCE, usually taken in April/May yearly, was delayed because of different suggestions by people in all sectors of the Liberian society that it should have been postponed and or cancelled due to inadequate preparations and printing of exam materials caused by the dreaded Covid-19 pandemic. Coupled with these views was the agitation by the families of those of the WASSCE staff who perished in that fateful disaster. The accident claimed about 60 lives and 15 still missing. Thus, the writing of this year's WASSCE was mared by uncertainty. Notwithstanding, we are glad that our students took their secondary school exit exams. They are now ready to face the challenges of university studies.

Br Washington Harbodey Tekay



The work of our hands

From school to the farm, the brothers here in Tchad are not involved only in classroom activities. they also make use of their farming talents. There is dignity in labour and we get more joy in consuming what we produce with our own hands. Here, brothers Alfred and Destin are harvesting maize from the school farm and taking it home. Thank God for the rich harvest and we continue praying for more in the years to come. May the Lord bless the work of our hands.

Br Alfred Samedi.



Honorific Price giving

The best A level students of Moundoul Province (Koumra - Tchad) received some prizes from the hands of the governor, madame Diame Betolngar. Among them were a good number of students from our school (Lycée Collège Marie Ke Tal). The governor congratulated the students and encouraged them to continue with the good work. Good performance from our Marist students in the area was acknowledged and praised.

Br Alfred Samedi

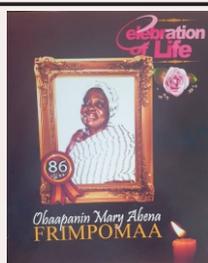


Mama Mary Abena Laid to rest

Mama Mary Abena Frimponmaa, the late mother of Brother John Kusi Mensah was laid to rest on Saturday 23 October 2021 at Offinso. The burial mass and ceremony was attended by four Bishops, many priests and religious and hundreds of people from every corner of Ghana. The Marist Brothers from all the communities in Ghana also turned up in their numbers to sympathize with the bereaved family. The ceremony went on very well and the huge crowd present was a testimony of the good works of Mama Mary Abena who is now resting in the bosom of the Lord. It is worth noting that she left behind 13 surviving children (amongst whom are; a diocesan priest in the Archdiocese of Kumasi, a Spiritan priest, a Sister of St Louis and a Marist Brother) and many grandchildren.

Indeed, she was blessed with many servants of the Lord. May her gentle soul and the souls of all the faithful departed rest in perfect peace.... Amen.

Br Cho Nchang



Provincial's maiden visit to Korhogo community

In the past we have had the District Superior visit us in our community as the delegate of Brother Provincial of the Mediterranean Province. This time on October 14th Brother Cyprian came to visit us in his full capacity as the first ever provincial of West Africa. Moments of his stay sparked feelings of joy, hope and readiness to collaborate in any way to build together this baby but giant Province of west Africa. From the car park where he alighted, he used a motorbike to get to the community. To him it was fun and something anyone of us can do if need arises. This act immediately invited all of us even without explication that we can sometimes change our means of transport to experience what the poor and needy around us go through. He invited the Brothers to work together, share ideas together and create an enabling environment for young people to be formed and most importantly generate income for our young province. His visit ended with the great event of our Brother Aristide committing his entire life to God as a Marist Brother through his pronouncement of final vows.

Br Deric Ndi

The Marist Tertianship

The highly anticipated, desired, talked about and cherished Marist Tertianship for Brothers in the African region finally got its realization. This program which aims at preparing young Brothers in their final stage of initial formation towards final vows took place in the Marist province of Nigeria. It has been an anticipated idea of many Brothers over the years because, experiences have proven that when Brothers join with other Tertians from congregations that have not studied or have not done the type of scholasticate our Brothers do, most of the time it will be boring and a kind of repetitive of what Brothers have learnt in class four years in Nairobi. The dream became a reality with the first group of thirteen young Brothers from three Marist Provinces of Africa who spent a little more than two months in the Marist Brothers Formation Centre, Orlu, Imo state in Nigeria. The experience was unique, purely Marist and for those of us who were blessed to be the pioneer candidates, we can say that this is a blessing, a dream come true and should be maintained and encouraged. The experience was in two ways, the program itself which reignited in us the Marist call which we had loved and responded to and the dynamics of the growth recorded by the Brothers in Nigeria through their work, community life, prayers, sacrifices and serious devotedness to the Blessed Mother. The elderly Brothers made us understand that what we see today to be a glorious and prosperous Province had passed through a lot of struggles but God blessed them with so many good Brothers who dedicated their all to make the Province what it is today. Brother Lawrence Doe, Aristide Ghislain and Deric Ndi who took part in the program came from the Province of West Africa.

Br Deric Ndi



Tertians @ Marist Comprehensive College Nteje (MCCN)



*A group of Tertians in the office of Brother Joackim Ezetulugo
Principal of Marist Comprehensive Academy (MCA) Uturu*

My experience in Tatum Community (Life in the promised land)

Sunday 29 August was to me a new Beginning. This was after a period of four years at the Marist International Center (MIC). I again had the privilege to set my feet in the community of Tatum (the promised land as called by the Christians of Tatum). I was warmly welcomed by the Superior, Br Stephen and Br Valentine. I quickly moved around the house with a lot of anxiety. I found a few children playing around the compound. Though with thoughts of despair in the minds of many people around Tatum, the Marist community remains a place of hope for many young people who come there on a daily basis to get sporting equipment there are still many other groups that make use of our facilities for meetings, workshops and seminars. One remarkable feature here is the strong spirit of collaboration between the Brothers, Sisters and the Parish Priest. This has given rise to what has come to be known as the Trinitarian community. Occasionally this brings them together for celebrations and other activities with a strong sense of family spirit. Being part of this dynamic community has been a blessing. Since my arrival in the community, life has been so encouraging first of all facilitated by my community members with their mastery of survival in a crisis setting. This same joy is carried to the students in school and to the Christians in the parish. For me community life has been one that illumines and awakens the spirit in me. Though in the midst of the crisis in Tatum, my Community remains quite vibrant with members demonstrating mutual love, care and support that has given me a safe landing and I can happily say I am at home in Tatum community and the people of Tatum have accepted me as one of theirs.

Br Augustine Njuakom



Br Augustine with the students during sporting activities



Br Augustine in the classroom with the students

School resumes in Bouaké



JHS Students raising the flags during assembly

Monday 13 Septembre 2021 marked the beginning of the new academic year 2021 -2022 in Côte d'Ivoire. In Centre Scolaire Saint Marcellin Champagnat of Bouaké, all the students were happy and excited to come back to school after a period of long holidays. The director of the school in his speech during the assembly welcomed back all the students to the school. He told them to be serious with their studies right from the first day of school to avoid unnecessary pressures in the course of the school year. He also cautioned them on bad and prohibited practices and behavior and invited them to respect all their teachers and educators. The assembly ended with the school anthem and the students marched to their various classes to begin the work of the day. We pray for a fruitful and successful academic year for all our students and staff members. May St Marcellin Champagnat and Mary Our Good Mother continue to assist us.



Br François Mantobaye

Nursery School pupils during assembly



Farming in the Novitiate

Farming in its vital role as a food supplier is commonly known as one of the most dignified forms of employment, and it is useful and conducive for good health. "Agriculture is the most healthful, most useful, and most noble employment of man," quoted George Washington. It is indeed the groundwork of civilization. You can live without new shoes and garments; can thrive without computers, and move without vehicles; however, you cannot live without food.

What does farming mean? Well, farming is the process of managing or working on the fields, planting seeds, and cultivating eatable plants. Raising animals for milk or meat is also considered a part of farming. It is an incredible way to describe the methods and means of life and working of farmers. Cultivation or farming can be a difficult work, as it requires a lot of hard work and responsibility.

Extracted from Novitiate Publications



Palm - oil production in the Novitiate

Seminar in Bamenda Archdiocese

The Anglophone crisis has left many sucked in to a lot of war-related traumatic experiences and exposures. Due to the prolonged period of times the crisis, many have gone into a lot of distress, generalised form of anxiety, episodic and chronic stress, Major depressive symptoms, phobia and bipolar symptoms, a sense of meaninglessness, purposelessness and emptiness which has created a state of existential vacuum in the life of many individuals, families and the community at large. A good number have gone into what we call Generalised Post traumatic Stress Disorder (PTSD) and continuous exposure is now opening up the lives of many into a Complex state of PTSD. Mindful of all these and not limited to these, the Archdiocese of Bamenda and the Diocese (Cameroon) of Bistum Limburg (Germany) decided to organised a training seminar to train para-professional Counsellors for war-related Trauma cases so as to multiply the effect of the limited professional Psychotherapists and clinical counsellors for outreaching to affected individuals and groups in various communities, and to create a network of counsellors for exchange, empowerment and referral. It is under the armpit of this background that the Archbishop of Bamenda cognisance of my professional training, officially invited me to facilitate this entire training process with some other facilitators who came in to present one module or the other. We designed the following modules for the Highly task inventive training seminar which took place from October, 31st to November 6th, 2021: Self awareness and individual personality Assessment of all the participants, Self esteem, Pastoral counselling and the person of a clinical counsellor, The counselling process and counselling skills, Theories of Counselling, Ethical Issues in counselling, Grief counselling , Marriage/Family Counselling, group counselling, Trauma assessment and Treatment, Growth group process and facilitation and Stress, PTSD and Management.

This Training seminar brought together 20 Parish Priests, 15 Delegates from female Religious Institutes , 10 delegates from male religious Institutes and 15 lay faithful delegated from various parishes in the Archdiocese of Bamenda.



Br Evaristus Mbiydzenyuy

Final Profession of Br Aristide Yao

Brother Yao Aristide Ghislain says a definitive yes

Sunday, 31st October 2021 was a festive one in Korhogo this is because it marked the end the years of initial formation of Reverend Brother Aristide as he pronounced his final vows before the provincial Superior Brother Cyprian, the Archbishop of Korhogo archdiocese his Grace Ignace, the Priests our confreres from Bouaké and Korhogo, Religious men and women and the people of God in Saint Anthony of Padua's Catholic Church here in Korhogo. The event was filled with moments of joy and deep emotions as Brother Aristide officially bid farewell to his parents and took his place by



the side of the Provincial Superior and Brothers, his new family. In his homily, the archbishop congratulated Brother Aristide for taking such a bold step and encouraged him to remain faithful to his call by his love for his brothers, his mission and above all the young ones. The Provincial superior exalted Brother Aristide bravery and commended his active community spirit. He then encouraged him to take this same spirit to where ever he will be sent and continue to be a true apostle of the youth. The celebration ended with a fraternal meal shared at the college campus in Korhogo.

But who is Brother Aristide and where does he come from? Brother Aristide hails from Bouake the center region of cote d'Ivoire, he is the last boy to a family of three children (all boys). He did his primary studies in San Pedro, did his secondary education in San Pedro, Bouake and Abidjan respectively, after his studies, he did some years in the University where he studied law, while as a young man he was very committed in activities in his Parish as a Mass server, a scout and other youth groups. It was his enthusiasm for the youth that would drive him passionately to take the bold step of becoming a Marist Brother, an idea which wasn't welcomed at the first stage by his parents. His commitment, zeal and courage gained for him the admiration of his friends and the blessings of his parents in the summer of 2011 he would be admitted as a postulant in the Marist formation center, Tatum after several years of aspirancy in Bouake and Korhogo. There after he got admitted to the Marist international Novitiate at Sabin Akrofrom in Ghana. On the 14th of June 2014 he pronounced his first vows as a Marist Brother. In September of the same year, he joined the scholasticate in Nairobi, Kenya where he obtained a diploma in Religious studies and a Bachelor degree of Education with major in Biology and Chemistry. In 2018 when he had finished his formation in Nairobi, he stayed and served in the community of Ashalaja for two years and was later transferred to Korhogo where he is currently a member of the community.

Br Deric Ndi



Invocation of the Saints



Signing of the register of vows



Photo with the clergy



Br Aristide with the Archbishop



Photo with the Marist Brothers



The parents of Br Aristide



Final Profession of Br Aristide Yao



Photo with the family



Korhogo Community



Homage to Br Michael Oruche Isidore fms

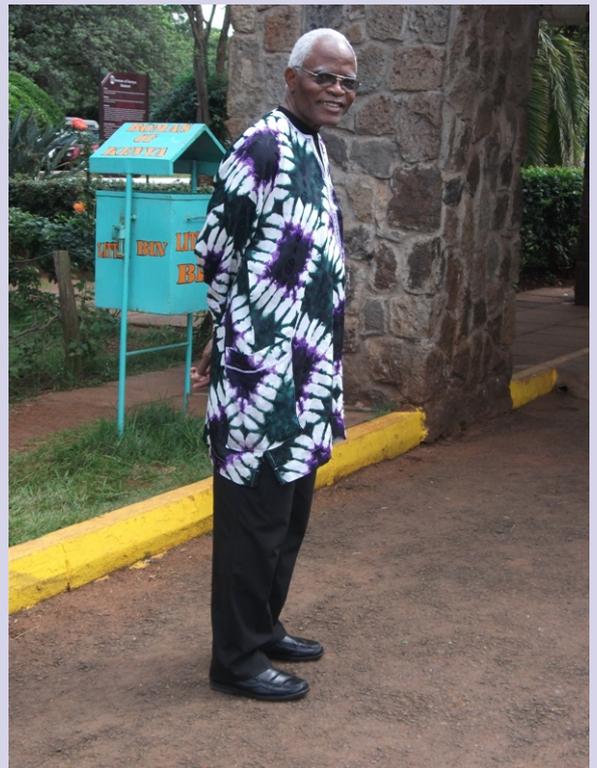
It was on the night of 14 August 2010, when I first met Br Mike as I was leaving the 'MIC airport' to Hermitage fraternity. Brother softly welcomed me and moved on to his destination. It was only a few seconds after that first encounter that I heard a Brother whispering to me; 'that's your animator.' Indeed, he was not just an animator, but first and foremost a Brother, a Brother after the heart and mind of our Saintly Founder, a Brother so true and sure of his vocation, a true Marist Companion, a "brother-father and grandfather to his brothers.

Br Mike was then in his late 70's with Brothers in initial formation who were all below 30 years. Generation gap was never a hindrance to formation, interaction and communication. His skills as a veteran Brother and a seasoned formator were the best paraphernalia that diluted the age difference in the fraternity, whisking our fraternity into a home like that at Bethany where we could find different personalities who all felt loved and respected. Br Mike never expected a Brothers in initial formation to be a 'super human,' he rather encouraged us to make little efforts. To him, little efforts, nurture little virtues and these little virtues make us little Saints. A principle I have carried with me up to date. He taught me the joy of prayer and the need to pray. His day started at 4am in the chapel, and of course ended at 10am in the same fraternity chapel. Brother once told me this analogy to encourage me to always seek God's presence; 'Brother Eyong, whenever you are close to fire, whether you want it or not you will feel its heat. Same thing happens when you are in

the presence of the Lord, especially in meditation.' These words only made sense to me three years later when I experienced my first vocational crisis, when words were hard to be expressed in prayers.

Let me speak like the Apostle John, I was the young Brother he loved most, and because of this love from our saintly formator, I was nicknamed: 'Mbonga man.' Sounding like the one who gains more favors from the formator. And to this day, all the Brothers with whom we shared those beautiful moments in the presence of Br Mike still use that nickname to call me. Truly, it hurts to imagine that you have left this land of mortals Brother, but greater is our joy that you are now interceding for us your Brothers and children. It is quite humbling to fathom that I have been this close and was able to share a common roof with a saint. Continue to live in us and intercede for us dear Brother. Adieu beloved Brother.

Br Eyong Mbiatem



NEW OFFICE BEARERS IN OUR ESTABLISHMENTS



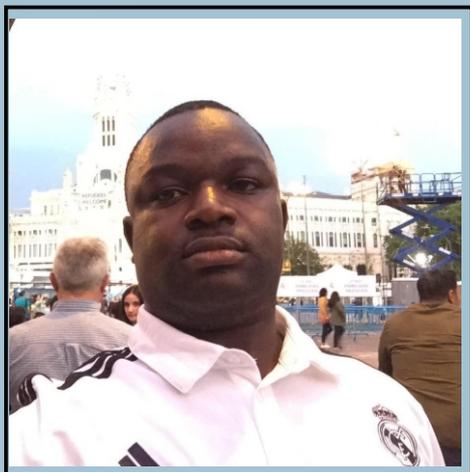
Br ISAAC KWAME
HEADMASTER

Our Good Mother School - Ashalaja



Br ERIC KRAMO
HEADMASTER

Marist Preparatory / JHS



Br PASCAL BIRKEM
BURSAR - Shirley Kolmer Memorial



Br ELVIS TOMLA
BURSAR - College Marcellin Champagnat



Br TIBURTIUS KEWAIY
BURSAR - St Albert's College - Bafut



Br ELVIS TANSAM
BURSAR
Centre Scolaire Marcellin Champagnat

Brothers back from studies



Br Tiburtius Keiwayi
(MBA - Entrepreneurship)



Br Elvis Tomla
(MA in Education -
School Management &
Educational Leadership)

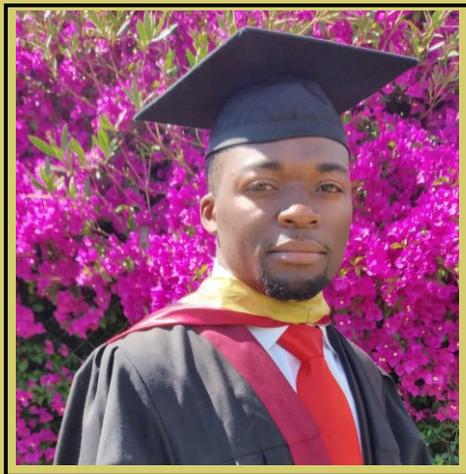


Br Tayu Celstine
(Masters - English Studies)

Brothers back from MIC and their new Communities



Br Ndim Gilbert
(BAFUT Community)



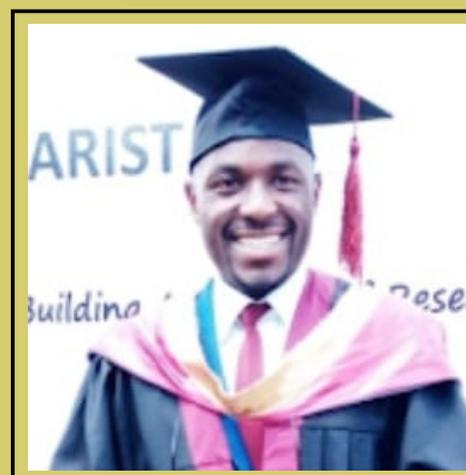
Br Ignatius Wirngo
(MONROVIA Community)



Br Alex Kouakou
(BOUAKE Community)



Br Norbert Afoni
(TATUM Community)



Br Augustine Njuakom
(TATUM Community)



Br Gueradi Destin
(KOUMRA Community)

Student brothers (Further Formation)



Michael K. Telewa
(Marist College - USA)



Br Cho Nchang Atzi - Nwi
(GIMPA - Accra)



Br Nadji Frederick
(CUEA - Nairobi)



Br Stanislas S. Nsotaka
(CUEA - Nairobi)



Br Valentine Meyanui
(GIMPA - Accra)

Giving priority to our ongoing formation means we take initiatives to pursue formation in personal development, spiritual, doctrinal and professional fields.

The process of ongoing formation is personal and communal. Formation occurs in the context of communal discernment where the aim is to bring about change in the whole community and not just in individuals.

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Birthdays of brothers

November

3rd : Br Ivo Njongai
 11th : Br Kevin Ngoran
 11th : Br Valentine Meyanui
 12th : Br Michael Telewah
 17th : Br Leonard Buhven
 19th : Br Erong Sebastian
 23rd : Br Birkem Pascal Funsu
 23rd : Br Alfred Ngaro Samedi
 24th : Br John Kusi Mensah
 29th : Br Philip Ninfasie

December

12th : Br Mantobaye François
 21st : Br Daniel Osei Kwadwo
 22nd : Br Norbert Afoni Ndilon
 26th : Br Tano Pokou Komenan
 30th : Br Evaristus Mbiydzenyuy

Provincial 's Itinerary (November & December 2021)

Nov 03, 2021 : Travel to Douala
 Nov 04 - 06, 2021 : Canonical Visitation to Yassa Community
 Nov 05 - 11, 2021 : Canonical Visitation to Bafut Community
 Nov 13 - 16, 2021 : Canonical visitation to Tatum Community
 Nov 19 - 20, 2021 : Provincial Council meeting (virtual)
 Nov 21, 2021 : Travel from Douala to Ndjamena
 Nov 23 - 26, 2021 : Canonical Visitation to Koumra Community
 Nov 28, 2021 : Travel from Ndjamena to Nairobi
 Nov 29 - Dec 04, 2021 : Canonical Visitation to brothers at MIC & CUEA
 Dec 08, 2021 : travel from Nairobi to Monrovia
 Dec 09 - 12 : Canonical Visitation to Champagnat community, Monrovia
 Dec 10, 2021 : Virtual Workshop on Child Rights: The African Perspective
 Dec 11, 2021 : Virtual Workshop on Projects Writing
 Dec 13 - 15, 2021 : Canonical Visitation to Antonio Community, Monrovia
 Dec 18, 2021 : Perpetual Profession of Br Doe Lawrence in Liberia
 Dec 21, 2021 : First Quaterly Financial Report
 Dec 22, 2021 : Travel from Monrovia to Accra



Learn for the service of humanity



Br Evaristus shaving the head of a Bourder in St Albert's



Br Cylas expressing the joy of graduation

PHOTOS OF INTEREST



Forming the young minds in Bouaké



Send Forth party of Br Celestin in Lebanon



Cake cutting during reception of postulants



ADIEU FRERE ORUCHE

Rev. Br. Michael Laidere Oruche



**MARIST PROVINCE OF WEST AFRICA
PROVINCE MARISTE DE L'AFRIQUE DE L'OUEST**

Next edition to be published on January 10th 2022

**For comments, articles & suggestions
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OR

**to the Provincial Secretary
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